The Netherlands

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Department

Level Ph.D. Thesis
Date Spring 2003

Project Working with Peter Tammes
Tutor W.C. Ultee, H.D. Flap

Title Perpetrators, bystanders and victims. The chance of survival of Jews in the Netherlands during the German

occupation, 1940-1945

Abstract In 1996 this research project was started with the aim to establish the municipal percentages

of Jewish survivors of the occupation and to explain the patterns and differences that can be distinguished in this context. It is a combination of historical and quantitative sociological

research.

Keywords The Netherlands, Survivors, Sociology

Author Pim Griffioen, Ph.D. Candidate

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Department

Level Ph.D. Thesis
Date End of 2003

Project Working with Ron Zeller Tutor J. C. H. Blom, Ch. F. G. Lorenz

Title Comparative Research of the persecution of the Jews in France, Belgium and The Netherlands, 1940-1945

Abstract To what extent can the widely divergent percentages of jews killed in France, the

netherlands and Belgium be explained by a more systematic comparison of anti-Jewish policy and the way the occupiers organized the deportations in the three countries? What were the attitude, role and responses of the indigenous bureaucracy and the non-Jewish population? How did the Jews respond to persecution and deportation and what shaped these responses? What interactions emerged between the persecutors, local factors and the victims during consecutive phases of persecution and deportations? Pim Griffioen distinguishes 35 comparison factors that are potentially operative in the three countries.

Keywords France, Belgium, The Netherlands, Survivors

Author University **Rozemarijn Schalkx, Ph.D. Candidate** University for Humanistics, Utrecht

Department

Level Ph.D. Thesis

Date Project

Tutor Peter Derkx, Amanda Kluveld, Heleen Pott

Title The Holocaust: existential questions from a humanist perspective

Abstract This interdisciplinary research is concerned with the existential questions that arise from the

Holocaust. Does the Holocaust change our view of human nature? What does this mean for ethics from a humanist perspective? (Humanism taking man as central instead of for instance God). This research goes into some answers provided by social scientists,

philosophers and theologians.

Keywords Ethics, Moral Philosophy, Theology

Author Bettine Siertsema, Ph.D Candidate

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Level Ph.D. Thesis

Date

Project Tutor

J.D.F. van Halsema, A.van Harskamp

Title Een voorgoed geschonden eeuwigheid Auschwitz in de nederlandse letteren' ['Eternity foreve violated.

Reflections on God and man in Duth Holocaust Literature

Abstract This study looks for the views on God and man in egodocuments about the nazi

concentration camps. God can be looked upon as the Almighty who punishes or tests his people. But there might also be literary texts which foreshadow some of the theological developments of the second half of the 20th century, like the suffering God, or God as the power of love and goodness in people. Man can be boked upon as a wild beast who is contained by a thin layer of civilisation, that cracks as soon as the conditions make it

possible. But also as a being whose essence is caring and compassion.

Keywords Theologi, Comparative Literature, Egodocuments, Autobiography

Author Peter Tammes, PhD - Candidate
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Tutor Prof. W.C. Ultee, Prof. H.D Flap

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Author Ron Zeller, Ph.D. Candidate

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Date End of 2003

Project Working with Pim Griffioen

Tutor Professor. Dr J. C. H. Blom, Prof. Dr Ch. F. G. Lorenz

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